



11m 1646

### AMENDMENT TRANSMITTAL LETTER

Docket No.  
1752-0171PUS1

Application No.  
10/531,580-Conf. #4955

Filing Date  
April 18, 2005

Examiner  
P. M. Mertz

Art Unit  
1646

Applicant(s): Kouji MATSUSHIMA et al.

Invention: AGENT FOR ELEVATING DENDRITIC CELL PRECURSOR LEVEL IN THE BLOOD

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate		
Total Claims	7	- 20 =	0	x	50.00	0.00
Independent Claims	1	- 3 =	0	x	200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>						
Other fee (please specify):						
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>						<b>0.00</b>

- Large Entity  Small Entity
- No additional fee is required for this amendment.
- Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- A check in the amount of \$ \_\_\_\_\_ is enclosed.
- Payment by credit card. Form PTO-2038 is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. 02-2448 as described below. A duplicate copy of this sheet is enclosed.
- Credit any overpayment.
- Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Gerald M. Murphy, Jr.  
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Dated: March 28, 2007

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Docket No.: 1752-0171PUS1  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Kouji MATSUSHIMA et al.

Application No.: 10/531,580

Confirmation No.: 4955

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For: AGENT FOR ELEVATING DENDRITIC CELL  
PRECURSOR LEVEL IN THE BLOOD

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Examiner: P. M. Mertz

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated December 28, 2006, please amend the above-identified U.S. patent application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.